

**SAMPLE BALLOT
FOR
TOWN OF SKOWHEGAN
MUNICIPAL ELECTION
TUESDAY, JUNE 14, 2022**

Instructions to Voters

- ◆ To vote for your choice, fill in the oval to the left, like this: ●
- ◆ To vote for a write-in candidate, fill in the oval to the left of the write-in space and write in the person's name.
- ◆ To have your vote count, do not erase or cross out your choice.
- ◆ If you make a mistake, ask for a new ballot.

| FOR SELECTMAN 3 YEAR TERM VOTE FOR NOT MORE THAN TWO | FOR DIRECTORS OF RSU 54/SAD 54 3 YEAR TERM VOTE FOR NOT MORE THAN THREE | FOR COBURN PARK COMMISSIONER 5 YEAR TERM VOTE FOR NOT MORE THAN ONE |
|---|--|--|
| <input type="radio"/> AUSTIN, HARVEY JR | <input type="radio"/> CHRETIEN, REBECCA L. | <input type="radio"/> BARTER, DAVIDA D. |
| <input type="radio"/> DUCHARME, BENJAMIN | <input type="radio"/> LAMBKE, MICHAEL H. | <input type="radio"/>Write-in |
| <input type="radio"/> GOVONI, STEVEN C. | <input type="radio"/> SMITH, SARA | FOR OVERSEER OF THE POOR 3 YEAR TERM VOTE FOR NOT MORE THAN ONE |
| <input type="radio"/> YORK, PAUL A. | <input type="radio"/> WILLIAMS, TIMOTHY A. | |
| <input type="radio"/>Write-in | <input type="radio"/>Write-in | |
| <input type="radio"/>Write-in | <input type="radio"/>Write-in | |
| FOR ASSESSOR 3 YEAR TERM VOTE FOR NOT MORE THAN ONE | <input type="radio"/>Write-in | |
| <input type="radio"/> AUSTIN, HARVEY JR | | |
| <input type="radio"/>Write-in | | |