



**SAMPLE BALLOT
FOR
TOWN OF SKOWHEGAN
MUNICIPAL ELECTION
TUESDAY, JUNE 10, 2025**

Paul R. Pelotta
Town Clerk

Instructions to Voters

- ◆ To vote for your choice, fill in the oval to the left, like this: ●
- ◆ To vote for a write-in candidate, fill in the oval to the left of the write-in space and write in the person's name.
- ◆ To have your vote count, do not erase or cross out your choice.
- ◆ If you make a mistake, ask for a new ballot.

FOR SELECTMAN 3 YEAR TERM VOTE FOR NOT MORE THAN TWO	FOR DIRECTORS OF RSU 54/SAD 54 3 YEAR TERM VOTE FOR NOTE MORE THAN THREE	FOR DIRECTOR OF RSU54/SAD54 1 YEAR TERM VOTE FOR NOT MORE THAN ONE
<input type="radio"/> FRANKLIN, ESTER 349	<input type="radio"/> DELORIE, SAMANTHA 255	<input type="radio"/> GROCE, TANYA 705**
<input type="radio"/> LIBERTY, ETHAN 645**	<input type="radio"/> LAMBKE, MICHAEL 565**	<input type="radio"/>Write-in
<input type="radio"/> NELSON, KEVIN 651**	<input type="radio"/> SMITH, JULIE 269	ELECTED**
<input type="radio"/> YORK, PAUL 233	<input type="radio"/> SMITH, SARA 449**	
<input type="radio"/>Write-in	<input type="radio"/> WILLIAMS, TIMOTHY 496**	
<input type="radio"/>Write-in	<input type="radio"/>Write-in	
<input type="radio"/>Write-in	<input type="radio"/>Write-in	
FOR ASSESSOR 3 YEAR TERM VOTE FOR NOT MORE THAN ONE		
<input type="radio"/> AUSTIN, HARVEY 14**	<input type="radio"/>Write-in	
<input type="radio"/>Write-in	<input type="radio"/>Write-in	
	FOR COBURN PARK COMMISSIONER 5 YEAR TERM VOTE FOR NOT MORE THAN ONE	
	<input type="radio"/> LAMBKE, MICHAEL 792**	
	<input type="radio"/>Write-in	
	FOR OVERSEER OF THE POOR 3 YEAR TERM VOTE FOR NOT MORE THAN ONE	
	<input type="radio"/>Write-in	